(INSTITUTIONAL INFORMATION)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name / Sanjay B. Kulkarn Age: 69 (Date of Birth) 12 04 1983

PG Degree	Subject	Year	Institution	University	
Recognized / Not Recognized	UNDER	1984	FRCS, DIP. UNITY	Royal college of Londs	

Teaching Experience

Designation	Institution	From	То	Total Exp.	
Asst. Professor	KEM HOSPITAL	1992	1997	SYM.	
Asso. Professor/Reader	KEM HOSPITAL	1997	2014	17	
Professor	Kulkami Bido Surgay	2014	2022	08	
Any Other	Unstitute		Gran d Total	30 Yrs .	

	i) Name of the Society/Institution/ Training Centre /University Dept.:	Rulkami Budo Sunger Institute a Reconstructive under center Pane 03 Rai patu soz near vangi By Pan	
01	ii) Postal Address, with PIN:	03 Ras party son near vany Bys Paul	
	iii) Contact Details:	Mob: 762040077 \ Tele:02025380	
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950:	
	Curton of the same	Memorandum of Association attached? *Yes/No- Marked as Appendix 'A'	
03 d i i i i	Hospital Information: (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms)	Kulkarni Endo Surger lastitute Reconstructive cruiggi center puns	
	i) Name of the Hospitalii) Nursing Home Registration No.iii) Establishment Year	LCBP0506 01361	
04	i) Name of the Training Centre /Institute where course is to be conducted:	Kulkami Budo Surgey Withte Reconstructive unlogy center Pun 03 Raj Retuse near Vana By, Paul	
	ii) Postal Address, with PIN: iii) Contact Details: iv) E-mail ID:	Mob: 76 2040077 (Tele: 020 25382	
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s) Fellowskip in Reconst Approved Intake Capacity 2 Affiliated Since (if 20 necessary Attach separate List)	
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course(s) Required Required Intake Capacity(if necessary Attach separate List)	
05	Affiliation Fees details: (Bank/DD no./date/amount/ NEFT/RTGS)	Paid Fees details Attached: *Yes/No. (Pending Fees, if any;)	
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for *Yes/No- Mark as Appendix 'C'	
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 20 Rs 2021 - 2 2 35 Lekhs 2022 - 23 38 Lekhs	
08	Management Resolution seeking	Resolution No. 2023 25 Dated 401415.12	
	Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Copy of Management Resolution attached? *Yes/No Mark as Appendix 'D'	